

THE MOUNT ZION REPORTER

4TH MONTH (July) 1972 — No. 4

Probes

judah '72

Sabbath or Sunday?
Titles

Israel SPOT News/forecast Monthly



Jerusalem. The Old City from the air. From here He commanded blessings, even life forevermore. He hath chosen ZION. He hath desired it for His habitation. "Here will I dwell". — Psalms 132: 13, 14, and 133: 3.

Looking East, showing Mohammedan Mosque where Solomon's Temple stood. Note Eastern Wall, on the side of the Valley of Jehoshaphat.

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THE MOUNT ZION REPORTER PUBLISHED
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Editor, Founder and Publisher — A.N. Dugger.
Assistant Editor — Gordan M. Fauth.

World Headquarters of "Messianic Jews" — (Romans 2:29; Galatians 3:28, 29). — Congregation of Elohim"
"Family of Elohim" — Hebrew.

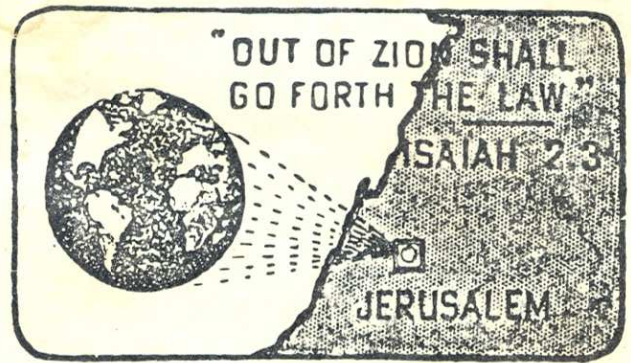
The name is given 12 times in the New Testament: 1 Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 3:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
Membership — "Lamb's Book of Life", in Heaven.
— Revelation 20:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 3: 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, also the enlarging of the "Reporter" to 20 pages in colors, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

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A TIMELY MESSAGE TO ALL DENOMINATIONS

By A. L. Loewen Nelson

We live in such a time as has never been before. The prophecies of the Bible and particularly the visions of the last book of the Bible, which in earlier times have often seemed fantastic, have become terrifying realistic in our atomic age. Today it is possible to wipe out entire nations and continents by means of human technical inventions.

For many people, our age is marked by altogether unexpected happenings: the restoration of the State of Israel and the gathering of the Jews, and the possibility of a global war.

Through the past centuries the Church has written off Israel as a factor in the history of salvation, and has established herself exclusively as the self-evident heir of the promises and commissions of God. We Christians, biased as we are, erroneously have looked down on the Jews as the murderers of Christ, instead of seeing in them the people of priests to whom was entrusted the Word of God; the people whose are the sonship and the glory, the covenants and the law, the worship and the promises, the fathers and the Messiah in the flesh. (Rom. 9).

The anti-Jewish line in Church history runs from Chrysostomus to Luther, and right up to the very latest interpretations of the Church, who by spiritualizing the promises has declared herself to be the spiritual Israel. Naturally, this has deepened the gap between the Church and the Synagogue. Ever since the days of the early Church fathers the Church has tried to liberate herself from all Jewish and Hebraic funda-

mentals, thus provoking the Synagogue to distance herself more and more from all Christian substance. Both, the Church and the Synagogue have forgotten that they are branches of the tame Olive tree, and that this factually, rather unites, than separates Jews and Christians. The Church continually forgets her Hebraic father-house or origin, and treats her elder brother as one of the heathens in theory as well as in actuality.

In this prevailing situation God has caused Israel to again step into the historical scene of action — livelier and stronger than ever — through the re-establishment of the state of Israel and the gathering of the Jews from all countries of the world.

We believe that this is a mighty intervention of the Lord of History in our time, to remind Christians from the nations not to be proud, but to keep in mind the promise of God that Israel shall be delivered, and that according to the prophecy in Jeremiah 31: 34 "they all shall know me, from the least of them to the greatest of them, says the Lord".

In our theological thinking as well as in our missionary activity we, the wild branches, boast against the natural branches, although we have only been added and "grafted in" through our Saviour, our beloved Messiah, without our own merit and worthiness, into the "Olive tree Israel". — Romans 11: 18.

We have forgotten: "thou bearest not the root, but the root thee". We have forgotten that only SOME branches (verse 17) have

been cut off, so that we could be grafted in. The Holy Spirit never left Israel; He leads the people in blessing as well as in chastisement to the destination appointed by God. The apostle Paul in the N.T. declares the whole history of salvation as a reciprocal effect between Israel and the nations. — Romans 11: 12-15.

Israel IS and REMAINS the covenant-partner with God. (See Exodus 19 and 20; Jeremiah 31; Luke 22: 7, 19, 20, 29, 30; Acts 2: 13, 22; Acts 26:4-7; Acts 28: 1, 20, 22; Mark 16: 14-20; Genesis 22: 3; Psalms 8: 12-13; Psalms 87 and 122).

Their fall, that is, their rejection of the gospel 1900 years ago, as well as their restoration and coming rebirth are already, and shall become more and more, riches, blessing and life for the whole world.

The present world conditions give us every reason to understand the promises of God literally, and to take them seriously.

We believe that the time has come to get our directions for our ecumenical aspirations from Jerusalem where God is acting now; rather than from the capitals of the great nations of the world. For Israel is the **UNIQUE MESSIANIC SIGN** of our times and the **GUARANTEE** for the fulfillment of all the divine promises concerning the Kingdom of Peace and Righteousness on this earth.

We believe that the entire Bible, both, the Old Testament and the New Testament has been written by Israel, the covenant-partner of God, and that the Bible has to be read and understood in this sense.

The mutual Messiah of the Jews and Christians, the Son of the invisible God, is so great, so wonderful and so glorious, that each person and each nation can but grasp a little of this truth. The Jews have long expected the Messiah as a King; and the Christians have long proclaimed the Messiah as a Priest. Both aspects belong together so that we can see and recognize the complete scriptural portrait of the Messiah, the marvelous Prophet of Galilee!

(Translated from "Kontakt mit Israel"
British Columbia)

MANUSCRIPTS FOR PUBLICATION

We are greatly overstocked with all kinds of manuscripts submitted by our readers for publication. We have enough on hand for three years, and it is our policy to publish it, as far as possible in the order it is received. Please do not submit any more now, for we do not want it on hand so long. We appreciate your interest and all that has been submitted. Having many special departments to keep up, we use very little general material outside of these departments.

Thanks to those who have sent in articles, and also for their patient waiting. — Editor.

WONDERFUL INDEED

How amazing to be living now and to see the wonderful fulfillment of prophecy. Jerusalem a burdensome stone and CUP OF TREMBLING to all nations — Zech. 12: 2, 3.

A COLLECTION OF THE TITLES AND DESCRIPTIONS GIVEN TO THE CHURCH OF GOD IN THE SCRIPTURES

ADOPTED Sons. Gal. 4:5 ✓
 Angels. Luke 20:36 ✓
 Assembly of Saints. Heb. 10:25 ✓
 Believers. Acts 5:14 ✓
 Beloved of God. Ps. 60:5; 108:5 ✓
 Blessed. Ps. 2:12; 32:1 ✓
 Blameless. Phil. 2:15 ✓
 Body of Christ. Eph. 1:23
 Branches of Righteousness. John 15:5 ✓
 Brethren. Rom. 8:29; 12:1 ✓
 Bride. Rev. 21:2; 22:17
 Building of God. 1 Cor. 3:9 ✓
 Called. Isa. 62:12; Rom. 8:28 ✓
 Candlestick. Rev. 1:12; 2:5 ✓
 Cedars. Ps. 92:12; Ezek. 31:8 ✓
 Children of the Kingdom. Mat. 13:38 ✓
 Christians. Acts 11:26; 1 Pet. 4:16
 Church of the Firstborn. Heb. 12:23
 Church of God. 1 Cor. 1:2
 Circumcision. Phil. 3:3
 City of God. Heb. 12:22;; Rev. 3:12
 Citizens. Eph. 2:19
 Complete. Col. 2:10
 Congregation of Saints. Ps. 149:1
 Contrite. Isa. 57:15; 66:2
 Converts. Isa. 1:27
 Daughter of the King. Ps. 45:13
 Dearly Beloved. Jer. 12:7
 Disciples. Isa. 8:16; Mat. 5:1
 Elect. Isa. 45:4; Mat. 24:22
 Election. Rom. 9:11; 11:5, 7
 Excellent. Ps. 16:3; Pr. 12:26
 Faithful. Eph. 1:1; Col. 1:2
 Family of God. Eph. 3:15
 Fearful. Isa. 35:4
 Firstfruits. Jas. 1:18
 Flock of God. Acts 20:28
 Firstborn. Heb. 12:23
 Fold of Christ. John 10:16
 Followers of God. Eph. 5:1
 Friends of God. Jas. 2:23
 Fruitful. Col. 1:10
 Fulness of Christ. Eph. 1:23
 Gathered. Isa. 56:8
 General Assembly. Heb. 12:23
 Generation of the Upright. Ps. 112:2
 Glory of God. Isa. 46:13
 Glorious. Ps. 45:13
 Grapes. Hos. 9:10.
 Habitation of God. Eph. 2:22
 Heirs of God. Rom. 8:17
 Heritage of God. Jer. 12:7
 Hidden Ones. Ps. 83:3
 Holy. 1 Cor. 3:17; Eph. 1:4
 House of God. 1 Tim. 3:15
 Husbandry of God. 1 Cor. 3:9
 Image of God. Rom. 8:29
 Inhabitants of Zion. Isa. 12:6
 Israel of God. Gal. 6:16
 Jacob. Ps. 14:7; 147:19
 Jerusalem above. Gal. 4:29 — Heavenly. Heb. 12:22 — Holy. Rev. 21:10

(Continued on page 6)

SABBATH OR SUNDAY?

An article appearing in a magazine dated January 1972, with the above heading, was sent to us for reprint in "The Reporter", and to be followed by our reply and answer to all points brought out.

Four pages were torn from the magazine, but unfortunately did not contain the name. The writers of the article is J. E. Clark — Missouri.

THE ARTICLE

First part:

Sabbath means a time of rest. In Exodus 16: 23, a new commandment was given to the children of Israel when Moses said on Friday: "Tomorrow is the rest of the holy sabbath unto the Lord". He further told them not to gather any manna on that day, for six days they were to gather it but on the seventh day they were not. This was in the second month after the children of Israel had departed out of Egypt. (Ex. 16: 1).

The first explanation which we find that God gave to Moses as to how and why the Sabbath was to be kept is found in Exodus 31: 13-17. Just before God gave him the tablets of stone on which the ten commandments were written he said to Moses: "Verily, my Sabbaths ye shall keep for it is a sign between Me and you throughout your generation; ...whosoever doeth any work therein shall surely be cut off from among My people. Six days may work be done, but in the seventh is the Sabbath of rest, holy to the Lord, whosoever doeth any work... shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath to observe throughout their generations for a perpetual covenant. It is a sign between Me and the children of Israel forever..."

Nowhere in the Bible can we find that the Sabbath was commanded to be kept before this. In Genesis 2: 3 it says that God rested on the seventh day of the creation, and He blessed it and sanctified it, yet it nowhere indicates that the seventh day of the week was to be kept as a day of rest.

Answer by the Editor:

Notice the above quotation is from Exodus 31: 13 to 17, and the writer says in paragraph three above: "Nowhere in the Bible can we find that the Sabbath was commanded to be kept before this? I will call this error No. 1, for the Sabbath was commanded to be kept in Exodus 20: 8 to 11 where it says: "Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath OF THE LORD THY GOD", etc.

Then, in Exodus chapter 16: 25 to 28 it reads as follows: "And Moses said eat this today for today is a Sabbath unto the Lord. Today you shall not find it in the field. Six days ye shall gather it, but on the seventh day which is Sabbath, in it there shall be none. And it came to pass, there went out some of the people on the

seventh day for to gather and they found none. And the Lord said unto Moses: 'How long refuse you to keep My commandments and my law?'"

You will find by reading the intervening chapters that this was before Israel had reached Mt. Sinai, and before the ten commandments were given there. Hence it is clearly evident that the Creator gave laws and commandments to His people before He wrote them on tablets of stone at Mount Sinai. This record of writing the ten commandments is recorded in chapter 20. The command to keep the 7th day Sabbath is given in chapter 16 in the case of the falling of the manna. Therefore the writer of the above is in gross error when he tells you that "nowhere in the Bible can we find that the Sabbath was commanded to be kept before this?" and quotes Exodus 31: 13 to 17. How easy it is to lead people astray when they do not know their Bible.

Furthermore he quotes Genesis 2: 3 where at creation the Creator set the seventh day apart and blessed it. His comment on this is most surprising. Here it is: "Yet it nowhere indicates that the seventh day of the week was to be kept as a day of rest". He surely had never read Mark 2: 27 where the Saviour said: "The Sabbath was made for man, and not man for the Sabbath".

As man was made just before the Sabbath, that day was made for the man that the Creator had just made. We will call this error No. 2, and it is a very grave one.

The Israelites, while in Egypt, rested on the Sabbath as set forth clearly in Exodus 5: 4, where Pharaoh complained about Aaron and Moses making them "rest". This word "rest" in the Hebrew is "Sabbatise", or keep Sabbath. It would seem strange indeed, for the Creator to set apart and bless the seventh day, and then not have a people to keep it for over two thousand years. How absurd. The Saviour makes it quite clear and positive, that the Creator did not make a certain breed of men for the Sabbath by saying: "The Sabbath was made for man and NOT MAN FOR THE SABBATH".

Further, from Mr. Clark:

In Ezekiel 20: 10-12, God said: "Wherefore I caused them to go forth out of the land of Egypt and brought them into the wilderness... I gave them my Sabbaths, to be a sign between Me and them that they might know that I am the Lord that sanctify them".

From the above Scripture, we learn three things: first, that God gave Israel the ordinance of the Sabbath when He brought them out of Egypt. Secondly, that He gave it to them in the wilderness; and thirdly, He gave it for a sign between Him and that nation.

Mr. Clark's argument from the above is that the Sabbath was never observed or honoured by man until the Israelites were brought out of Egypt, which is error No. 3, for we have

proven by our Saviour that the Creator made the Sabbath for man, and man was created twenty five hundred years before Israel was brought out of Egypt. In the 4th commandment (Exodus 20: 8 to 11), the Creator says it is "THE SABBATH OF THE LORD THY GOD". Also in Isaiah 58: 13, He says it is "MY HOLY DAY".

Hence it is not what people call "the Jewish Sabbath". It is God's day and belongs to Him. It is not our property. As the Jews (Israel) were His chosen people, it was quite in order for them to honour their Creator by making a sacred use of "His Holy Day".

Further, from Mr. Clark:

Also in Neh. 9: 13-14, we read: "Thou camest down also upon Mount Sinai and spakest with them from heaven... and madest known unto them thy holy Sabbaths".

In Deut. 5: 3, Moses said to the children of Israel: "The Lord made not this covenant with our fathers, but with us, even us, who are all of us alive this day".

The commandment of the Sabbath day was a part of that covenant. In other words, the Sabbath was a Jewish institution and a perpetual covenant which was to last as long as that covenant was to be in effect.

In Jeremiah 31: 31-32, God said: "Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel and with the house of Judah. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt".

Paul quotes this prophecy and shows its fulfilment in the gospel in Heb. 8: 6-13. In the 13th verse he says: "In that he saith, a new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

The Bible speaks of the first and the second, the old and the new covenant. Now what did Christ do in order to establish the second or new covenant? In Hebrews 10: 9, it says that Christ said: "Lo I come to do thy will, O God, He taketh away the first that he may establish the second".

Since the seventh day Sabbath lay at the heart of the old covenant, when Christ removed that covenant, the seventh day Sabbath went with it. Unless we can prove that it is commanded and enjoined upon the church under the new covenant, it is gone forever.

Answer by the Editor:

The writer of the foregoing only quoted a portion of Nehemiah 9: 13, 14, apparently to leave the impression with the reader that nothing more was contained in the "old covenant" but the Sabbath, when all of the ten commandments are included. If the Sabbath goes, then they all go together, as will be clearly shown in what is to follow. Why he did not quote all of this is quite apparent.

He says in paragraph two: "The Sabbath was a Jewish Institution". This is error No. 4. We have previously shown that the Sabbath be-

longs to the Almighty. He says it is "My Holy Day" (Isa. 58: 13), and the "Sabbath of the Lord thy God" (Exodus 20: 8 to 11), and not a "Jewish Institution".

In the last paragraph of the above, he says: "The Sabbath lay at the heart of the old covenant", but there were nine other commandments included in Israel's part of this old covenant, which they agreed to keep.

Error No. 5 is found in paragraph No. 6. He quotes Hebrews 10: 9 and erroneously applies this to the old covenant, when this is speaking about animal sacrifices. Verse 4 says: "It is not possible for the blood of bulls and goats to take away sin". It says we are sanctified by the blood of Christ, and that Christ offered one sacrifice for sin, and then sat down on the right hand of God.

In verse nine, where it says he taketh away the first that he may establish the second, is not speaking of the old and new covenant as he says, but the old law of animal sacrifices, which was replaced by the new and better way through the blood of Christ. Please read this chapter and see for yourself.

THE OLD AND THE NEW COVENANT

A covenant is an agreement between two or more parties. This definition to the word "covenant" is found in any dictionary, and is generally known in all law courts and court proceedings. Every marriage is a covenant or agreement between two parties.

The old covenant is an agreement between the Creator and Israel. This is found definitely in Exodus chapter 19, just before Israel's part of the covenant or agreement was written by the finger of God on two tables of stone at Sinai.

The Creator's part of this covenant is found in verses 5 and 6, as follows: "If ye will obey My voice and keep My covenant then ye shall be a peculiar treasure to Me above all people, for all the earth is Mine. And ye shall be unto Me a kingdom of priests, and a holy nation". This is His part of the agreement. He then said to Moses: "These are the words which thou shalt speak to the children of Israel. And Moses called for the Elders of the people, and laid before their faces all of these words. Then "all the people answered together and said: ALL THAT THE LORD HATH SPOKEN WE WILL DO". — Verse 8.

Here is the old covenant, pure and simple. It is an agreement between the Almighty and the children of Israel. The Creator in the next chapter (chapter 20), gave them their part of the agreement, and what they should do. He wrote it down on two tables of stone with His own finger (Exodus 31: 18). The ten commandments were only one part of the old covenant. They were Israel's part. The Creator's part of the covenant, or agreement, was to perpetuate Israel indefinitely, as a peculiar treasure to Him, as a nation of kings and priests.

Now let us examine Hebrews chapter 8, referred to by Mr. Clark. Notice here verse 8

says: "Finding fault with them with Israel. They had drifted away in sin, immorality, sodomy, idolatry, Sabbath desecration, etc., etc. **So the Creator found fault with them**, and said he was going to make a new covenant with the **HOUSE OF ISRAEL AND THE HOUSE OF JUDAH**. The Gentiles are not mentioned in this new covenant. This chapter was written the year 64 A.D., according to the date given at the top of the page of my Bible, which also agrees with all other writings.

Note the last verse here says: "In that he saith a new covenant, he hath made the first old. **Now that which decayeth and waxeth old "is ready to vanish away"**. Hence the old covenant had not ended yet, 64 A.D., but "was ready to vanish away". Did it come to its end and when? Just six years after this the Creator permitted the Romans to completely destroy the nation, and also the city of Jerusalem. All histories tell us of this, and some historians say that a million Jews perished. This brought an end to the covenant. The Almighty no longer protected them. His part of the agreement came abruptly to an end, because they failed to keep their promise, to keep all of the ten commandments which was their part of the covenant.

It is the height of folly to teach that the ten commandments are all of the old covenant, and that they ended at the crucifixion, and were nailed to the cross. Many preachers ignorantly teach this absurdity, but some are getting their eyes opened now to the truth. The old covenant did not end at the cross. It was not ended 64 A.D., but was "ready to vanish away", and it came to its end with the destruction of the Jewish nation 70 A.D.

It must be understood that the "Covenant" and "Testament" are not the same. The words in Greek from which they are translated are different. The writer of the foregoing article has unfortunately been led astray by following others who have not correctly divided the holy Scriptures. We are commanded to "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the Word of truth". — 2 Timothy 2: 15.

(Continued in next issue)



TITLES GIVEN THE CHURCH

(Continued from page 3)

Jewels of the Lord. Mal. 3:17
 Joy of the whole Earth. Ps. 48:2
 Justified. Acts 13:39
 Kings. Rev. 1:6; 5:10
 Lamb's Wife. Rev. 21:9
 Light of the World. Mat. 5:14
 Lively Stones. 1 Pet. 2:5
 Lot of God's Inheritance. Deut. 32:9
 Lowly. Ps. 138:6; Pr. 3:34
 Members of Christ. Eph. 5:30
 Merciful. Mat. 5:7
 Mighty. Ps. 112:2; Acts 18:24
 Mount Zion. Heb. 12:22
 Obedient. 1 Pet. 1:14
 Palaces. Ps. 45:15; 48:3, 13
 Palm tree. Ps. 92:12
 Peaceable. Gen. 34:21
 Peculiar People. 1 Pet. 2:9
 Perfect. 2 Tim. 3:17; Heb. 12:23
 Pilgrims. Heb. 11:13
 Pillar of Truth. 1 Tim. 3: 15
 Portion of the Lord. Deut. 32:9
 Precious. Ps. 116:15; Isa. 43:4
 Pure in Heart. Mat. 5:8
 Ransomed. Isa. 45:10; 51:11
 Redeemed. Isa. 51:11; 62:12
 Sanctified. 1 Cor. 1:2; 6:11
 Saved of the Lord. Deut. 33:29
 Sheep. John 10:3, 4; 21:16
 Sincere. Phil. 1:10
 Stones. 1 Pet. 2:5
 Sons of God. Rom. 8:14
 Spiritual. Gal. 6:1; 1 Pet. 2:5
 Strangers. Ps. 39:12; 119:9
 Temple of God. 1 Cor. 3:16
 Treasure of God. Ps. 135:4
 Vessels of Mercy. Rom. 9:23
 Vineyard. Isa. 5:1; 27:2
 Wise Men. 1 Cor. 6:5
 Woman. Rev. 12:1
 Worshipers. Heb. 10:2
 Worthy to walk with Christ. Rev. 3:4
 Written in Heaven. Heb. 12:23
 Zealous of good works. Tit. 2:14
 Zion. Ps. 69:35; 76:2; 87:2

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* * *

THE EARTH A PEACEFUL HABITATION

"The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and the fatling together and a little child shall lead them." And the cow and the bear shall feed; their young ones shall lie down together, and the lion shall eat straw like the ox." — Isaiah 11: 6, 7.

THE HUNT FOR NOAH'S ARK

SPY FEARS BEHIND TURKEY'S "NO" TO SEARCH

Turkish authorities have decided to turn down any request by foreign expeditions to search for the legendary ship on the 16,916-foot mountain, near the sensitive Turkish-Soviet border. This new attitude was motivated by political considerations and pressure, both external and internal.

An American group recently received a final "no" from the Interior Ministry, after several weeks of efforts in Ankara. The expedition, organized by the Search Foundation Inc., of Washington, and the Arctic Institute of North America applied earlier for permission to excavate on Mount Ararat in search of Noah's Ark.

They received no answer, until several members of the 11-man team headed by Ralph E. Lenton, a Briton working with the Arctic Institute, arrived in Turkey last month. Ice and earth-moving equipment were shipped to Istanbul, with the hope that the permission would be obtained within a few days.

SECURITY REASONS

Actually, the team did not wait long to get the answer — a courteous "no". Lenton was privately told by Turkish Interior Minister officials that permission was refused "for security reasons".

The group then tried to secure permission by applying to the Turkish Foreign Ministry through the American Embassy in Ankara. This attempt has also failed and the Turkish authorities have categorically rejected the plea, killing all hopes for the expedition.

The Turkish authorities have also refused permission to search for Noah's Ark to two other expeditions. Officials say this is now a matter of policy. Such permission, frequently given in the past to climbers and explorers, will not be granted for political reasons.

Turkey's firm decision comes at a time when Search Foundation and the Arctic Institute of North America leaders seem confident that the remains of Noah's Ark indeed lie in the snow covered mountain, based on a reported recent discovery. French explorer Fernand Navarra led an expedition to Mount Ararat last summer and claimed to have found an "artifact" which he believes to be part of the ship, lying beneath the ice 13,800 feet up in the mountain. The expedition led by Ralph Lenton was organized mainly to survey the site of Navarra's find.

POLITICAL IMPLICATIONS

While experts in archaeology, geology and biblical history in the United States and other countries debate Navarra's claim — and the hopes of the Search Foundation — the Turks are engaged in a discussion of the political im-

plications of such groups frequently coming to Turkey, to climb the mountain.

"It is time to put an end to all this game about looking for Noah's Ark", wrote retired Admiral Se zai Orkunt, a former intelligence chief, in the daily "Cumhuriyet". "Such movements (of foreign expedition) in that area which borders with the Soviet Union and which is mainly inhabited by Kurds, cause uneasiness among the Turks... These movements are also closely watched by the Soviets, who claim that the tools left on Mount Ararat by American explorers are intended to collect information about nuclear tests inside Russia".

Admiral Orkunt also expressed doubts about the seriousness of these organizations and expeditions and gave credit to the popular suspicion that the C.I.A. is involved in these expeditions. "If such expeditions are serious and the Government believes they are acceptable, then similar Turkish organizations should be urged to participate in the work and thus the foreign groups could be closely controlled", Orkunt said.

The views expressed by the former intelligence officer and now member of Parliament, typically illustrate the general feeling here. The Turkish press, which until a few years ago took an active interest in these expeditions and sent their own reporters to accompany the foreign explorers, has suddenly turned against them, voicing strong suspicion about their purpose and concern over their political consequences.

KING DAVID PRAYED FOR THE HOLY SPIRIT

He said: "Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy HOLY SPIRIT from me." Psalms 51: 10, 11.

HERE IS AN OPEN DOOR

The loving heavenly Father has provided here at Jerusalem an "OPEN DOOR", for all of those who wish to follow in the footsteps of the Master, and "Feed the Lambs and Sheep" over the world in many languages, and also to send forth to Israel the "TRUE RELIGION" of Abraham, Isaac and Jacob, as preached by the apostle Peter on Pentecost. Hundreds of thousands of silent messengers (tracts and booklets) are being printed on our three printing presses. That portion of your life represented in riches that the heavenly Father has helped you to gather will be used in this way for His glory. As the funds flow in the outgoing stream of tracts in 7 languages will flow out to Israel and to the world.

Pray about this and the Holy Spirit will direct every one of you. — Editor.

GOOD HEALTH DEPARTMENT

Don't stack the health cards against yourself. Even sick people have been able to walk themselves back to health. So walk more.

By J. I. RODALE

Editor of Prevention Walking for Health

I once visited H. A. Schweigart, M.D., a famous research physician, in Hanover, Germany, who has been doing medical researches under German grants. He is a great believer that malnutrition is the cause of many diseases. He described to me researches he had performed which indicated that cancerous tissue always showed a deficiency of oxygen. As a result, he walks several miles every day to insure a thorough oxygenation of the body.

What does walking do for you?

Many things! It speeds up the circulation. It sends oxygen to all parts of the body. It improves one's spirits. It's stimulation to the brain and encourages thinking. But most important of all, it starts the various glands to secrete their hormones. For example, at rest the adrenal gland is more or less inactive, but after 10 minutes of exercise the adrenals begin to secrete cortisone.

What happens to people who sit around too much, who ride when they should walk?

Their adrenal glands make practically no cortisone at all. This deficiency could be one of the causes of arthritis. Then the doctors prescribe cortisone, but it is an artificially made thing that can't be the same kind of cortisone your body makes. This leads to side-effects like softening of the body's bone structure and easy fracturing from simple falls. It also seems to lead to mental trouble in some persons. So — isn't it better to insure against disease by keeping your own adrenal glands functioning and producing your own cortisone?

Glands Are Stimulated by Bodily Exercise

And so it is with the others glands of the body. They need stimulation to be active. The thyroid glands, the pituitary, the pancreas, the prostate, all must be kept active by exercise. Many men get prostate trouble and go through the tortures of mutilating surgery because for one thing they lead inactive lives physically. There are other causes, but the lack of physical exercise is an important one.

Walking for regular exercise is one of the factors in preventing the blood pressure from going up unduly, and it keeps the pulse from going above normal. For many years I suffered from a high pulse, and at that time rarely exercised or walked. Then I began to walk an hour every day, and in a few months my pulse went down by about 7 to 8 beats a minute.

Incidentally, the late Dr. Raymond Pearl of

Johns Hopkins University made a study of the pulse records of thousands of persons who had died, and found that the higher the pulse, the shorter the life. This is pure mathematics. If the clock runs too fast, it will soon run down. The heart is a pump, and each beat of the pulse means one pump action of the heart, one squeeze. But if the pump that's made to run at a certain speed, runs too fast, what's going to happen to it? You'll find the answers in the mortality statistics.

Walking and Exercise Hold Down Cholesterol Level

Another advantage of walking for exercise is that it helps keep down the cholesterol level in the blood. Cholesterol as you know is a fat compound that coats the artery walls, contributing to hardening of the arteries. It narrows them down so that the blood cannot circulate freely. Walking is one of the best medicines for the health of the arteries. It gives flexibility to all the tissues of the body, it tones up the muscles and takes the starch out of the joints. It speeds up all the processes of the body that are slowed down by inactivity. As a German doctor once said: "Ach, valking — Dot iss goot meditzeen". But you cannot find it in a meditzeen cabinet.

Another important function of exercise is to perspire. "By the sweat of thy brow shalt thou earn thy daily bread", and I would say: "By the sweat of thy sweat glands canst thou avert disease and medical disasters".

By means of the sweat glands the body gets rid of many toxins or poisons that man takes in through his chemicalized foods and through the poisons in the atmosphere. If he doesn't get rid of a lot of his by perspiration, if he sits around inactive, these poisons accumulate in his system and make him ripe for many disease conditions, possibly even including cancer. Yes, an inactive life may be one of the causes of cancer.

LET US ALL BE ONE

At a time like this, all variance and divisions among Sabbath keepers should be forgotten. All trouble forgiven, and all groups fellowship together, for they are the Father's children if in harmony with Rev. 12: 17 and Eph. 3: 14, and 15.

EACH CHURCH IT'S OWN SOVEREIGN

The Saviour Speaks

"Ye know that they which are accounted to rule over the Gentiles, exercise lordship over them, and their great ones exercise AUTHORITY, but so shall it NOT BE AMONG YOU." — Mark 10: 42, 43.

Questions And Answers

QUESTION :

How old is the world ?

ANSWER :

There is considerable difference of belief regarding the age of the world. What we call Ushers Chronology, places its age since Adam as a little over 5970 years. The Jewish calendar places it at 5728 years, but it is a proven fact that neither one is correct for they are based on much guess work and uncertainty.

Over fifty years ago I was led to make a careful search of this subject based entirely on the scriptures. I read the entire Old Testament, and with my pencil and paper made a careful record beginning with Adam where it tell us he was a hundred and thirty years old when Seth was born (Genesis 5: 3). From there I put down the age of Seth when his first son was born etc., down to the sojourn in Egypt. Then from their coming out of Egypt you follow the length of time each one of the Judges and Kings reigned. I followed first the Judah line of Kings and upon finding one missing link as to the number of years one King reigned, I went back to the Israel line, but had the same difficulty. Therefore it is not possible to get the time correct. This King may have ruled ten years, twenty years, or even thirty.

From the Kings you get a connection to the prophecy of Daniel in chapter nine of the 490 years to the time of Christ, from when the commandment went forth to build Jerusalem, 457 B.C., after its destruction by king Nebuchadnezzar of Babylon.

This prophecy takes us with certainty over this period to the events surrounding His coming. History also verifies this, that it was actually 490 years from Ezra, and Artaxeres to Christ. We therefore have absolute proof that we are very near the end of the 6000 years since Adam, and it is evident that the beginning of the 7th thousand year period will be the Restitution age, the 1000 years of peace. — Revelation 20, also Acts 3: 18 to 21.

The reason why the age of the world as set forth by the Jews today is so far from that given by "Usher", in his Chronology, is that long ago the radical Orthodox who were having great difficulty over the prophecy of Daniel, chapter 9, in the early days of this present age, when so many were following their Messiah, made the claim that there had not been 490 years since the commandment went forth to build Jerusalem to the birth of the Messiah in Bethlehem, and events pertaining to His Ministry. The Jews have ever since held to these erroneous claims. Excavations and different discoveries since that time, however, have fully established the fact that 490 years did cover this period with accuracy, from the 7th chapter of Ezra to the coming and death of the Messiah. Notice the date on the top page of your

Bible when these things happened.

QUESTION. —

Is speaking in tongues the only sign of the baptism of the Holy Spirit ?

ANSWER. —

The speaking in tongues is one sign, and is invariably given to those who are hungry for more of the Holy Spirit, and seek earnestly for it believing that tongues is the sign. When they thus expect this lovely experience to be confirmed by speaking in tongues, the Father above will not disappoint them. There are many, however, who have had the very same feelings and the flood of power come over them with the same joy and the same changes in their lives, but who did not speak in tongues. Their lives ever since this heavenly experience have born the fruit of the Spirit. Then who are we to pass judgment upon them? In the sermon on the Mount (Luke the 6th chapter), our beloved Master commands us to judge not and to condemn not. Those with the genuine baptism of the Spirit, I am sure, will not break this command.

BILLY GRAHAM

MY ANSWER

QUESTION :

How can anyone believe in God when no one has ever seen Him? We don't actually know that He exists. — D.R.

ANSWER :

One of the most useful sources of energy we know today is electricity. If the power should be turned off, our lives would come almost to a standstill. There would be no lights, no television, no heat, no radio, no air-conditioning, and no refrigeration. Let me ask you a question. Have you ever seen electricity? You may have seen the wires, but they are only conductors of this energy. You may have seen the power plant, but these only store up this mysterious energy. You may have seen the lighting, but this is only an "effect of electricity. You have never seen electricity, and no one else has. It is invisible. And yet could you deny its existence? You would be foolish to do so, for we see its effect everywhere we look.

True, no one has seen God. But, everywhere we look we see manifestations of Him. Wherever there is a doctor relieving human pain, wherever there is a person living selflessly for others, wherever there is forgiveness, love, unselfishness, kindness, understanding, and faithfulness to ideals, — there is God. You can't see Him, but He's around.

"His face as the appearance of lightning, and His eyes as lamps of fire." — Dan: 10:6.

"The seven eyes of the Lord run to and fro
(Continued on page 20)

YOU CAN LOVE YOUR ENEMIES

By A. D. Hafley

Have you an enemy? If you do, have you ever said to yourself: "I cannot love him?" Have you found it difficult to overlook and forgive wrongs? Have you felt that Jesus' command to love and to pray for those who despitefully use you is an impossible requirement in the Christian life?

Many good and well-meaning persons do not love their enemies. They feel that by doing so would be hypocrisy.

To demonstrate the law of love is not always easy, especially toward a person who has been working against us. However we must recognize that God never asks the impossible. With the proper discipline of mind and spirit we can and must do the things He asks us to do.

In Matthew 5: 44, Jesus said: "But I say unto you, 'Love your enemies, bless them that curse you, do good to them that hate you and pray for them that despitefully use you, and persecute you.'"

These words of the Master are not mere suggestions. They are not admonitions. They are specific commands, and God expects us to obey them.

We do know that love is the basic principle of Christian conduct. Paul wrote that love is the greatest of all virtues. Our love is not limited and must extend to all kinds of persons: to friends and foe, to the lovely and the unlovely.

Many persons believe that divine love always involves affection. This is not true. There is nothing in the story of the Good Samaritan to indicate any feeling of affection between him and the wounded man by the roadside. He simply saw a stranger who needed help and he responded to that need. These two men were of different race, and according to the traditions of the day, they were enemies. It is clear that for this act of love and mercy, the Good Samaritan did not expect anything in return for his act of compassion.

Hatred can never bring us happiness. Indeed, it will destroy our poise, our peace of mind, and even our health. But he who labors diligently to cast out hatred by acts of love will find it increasingly easy with each succeeding effort.

Let me quote a paragraph, written in 1773, by Rabbi Abraham Shemariah, on how to acquire the art of loving your enemies: "It was oft my way at assemblies to raise my eyes and regard those present from end to end, to see whether in sooth I loved everyone among them, whether my acceptance of the duty to love my fellow men as genuine. With God's help I found that indeed I loved all present. Even if I noticed the one who had treated me improperly, then, without a thought of hesitation, without a moment of delay, I pardoned him. Forthwith I resolved to love him. If my heart forced me to refuse my love, I addressed him with spoken words of friendship, until

my heart became attuned to my words. So, whenever I met one to whom by heart did not incline, I forced myself to speak to him kindly, so as to make my heart feel affection for him. What if he were a sinner? Even then I would not quarrel with him, for I wonder whether there exists in this age one who is able to reprove another!"

Rabbi Shemariah was really using God's methods of bestowing love on another. He simply said: "I love this man and I here and now pardon him for all the wrong he has ever done me."

Notice that Rabbi Shemariah used the phrase "until my heart became attuned to my words". This attunement is achieved by frequent and forceful repetition. Later the subconscious mind records and reflects your words to the conscious mind, and your statements become a reality.

Several years ago I resolved to put this law of love to a test. The law stood the test at that time and has never failed me since. Let me tell you how it worked for me:

I had an enemy who had set out to destroy my reputation and force me out of my position, the only means I had for the support of myself and family. At the time I felt nothing but hatred and resentment toward him. The issue was clear-cut. I could do one of two things: I could continue to fight a losing battle, give up my position, and ruin my health by hating this man; or I could apply the Master's teaching, and love and pray for my adversary. I chose the latter and resolved to win him over as a friend.

I personally knew of many good things he had done for others. I concentrated on his good acts and commented on them to his friends, all the while refusing to let my mind dwell on the hurts he had inflicted on me.

I was not prepared for the surprise that awaited me. Almost immediately his attitude toward me changed. He was doing for me exactly what I was doing for him. He was thinking friendly thoughts and creating a chain reaction of kindness and goodwill. The bread I had cast upon the waters was returning in "good measure", pressed down... running over. Two men who had been estranged by thoughts of hatred and resentment were re-united as friends.

At a board of directors meeting in which my former enemy had the deciding vote as to whether I was to be dismissed or retained in my position, he earnestly and fervently urged that I be retained. His words spoke far better for me than any I could have spoken.

It is all very clear to me now. God was in that meeting He had rewarded my first feeble efforts and helped to give me a faith that has become stronger with the passing years. How wonderful it is to forgive or to be forgiven!

In superior persons love is stronger than hate, and for them it is easier to overcome evil with

good. They are quick to realize the tremendous cost of unrequited grudges and resentments. But for those of us who feel that it is too much for us to forgive an enemy, the following suggestions may prove helpful:

First, we must remember that if we are to receive pardon we must also be willing and ready to grant it freely to others. "Forgive us our debts, as we also have forgiven others". Second, we should realize that we cannot manifest Christ and harbour resentments at the same time. Third, we should understand that probably no person has been as unfaithful to us as we have been to Christ, who is faithful and just to forgive our wrongs. The fourth suggestion concerns two planes of living. On one we return evil for evil; on the other we must return good for evil. We make the choice as regards our plane of living.

When a feeling of resentment persists, bless the person against whom you have this feeling. Bless him again and again, until your subconscious mind reflects the feeling of sincerity that you are striving to attain, just as Rabbi Abraham Shemariah suggested earlier in this article. Never fear, the feeling of sincerity will come, just as it did to Rabbi Shemariah.

A. D. Hefley,

SEES SOVIET BID TO JOIN WORLD MONETARY SYSTEM

PARIS. — Qualified diplomats and international monetary specialists in Paris believe that the Soviet Union is preparing to raise the possibility of its participation in a new world monetary and trading system with President Nixon when he visits Moscow later this month.

The informants said that the Moscow leadership would probably tell Nixon that it is interested in having some say in the way the system develops.

The Soviet leaders see the Nixon visit as opening the way to westward trade expansion, which has become one of their high-priority objectives.

Participation in the new monetary and trading system would simplify payments and other problems that check the growth of Soviet trade with the West today.

The monetary club of the last quarter century has been open to any country that would follow its rules. The Communists stood apart in the postwar period because they were unwilling to accept the principles of multilateral free trade and currency convertibility, which were the underpinning of the Bretton Woods system.

The future role of gold and its price are known to be subjects of keen interest to the Soviets, whose gold reserves are estimated in the West to be higher than any other country's except the United States. Moscow does not issue reserve figures.

There has been speculation in Common Market and diplomatic circles that Nixon will be pressed by the Soviets on any future intentions of the United States to raise the official price

of gold again.

Sent by
Arthur Kondle

CATHOLIC "QUAKE" IN U.S.

ROME. — A Vatican weekly said that the Roman Catholic Church in the United States was being shaken by a "tremendous earthquake" and seemed on the verge of collapse.

But he voiced the hope that it would be saved by its "silent majority".

The publication, "L'Osservatore della Domenica", noted that almost daily "some new disaster" was befalling the church in America — priests deserting their ministry, nuns abandoning their convent, theologians looking for non-ecclesiastic jobs, parochial schools being closed down.

The weekly deplored that Roman Catholic writers and publications in the U.S. were criticizing their church "with a masochistic furor that has few precedents in the history not only of the church but of any society."

The author of the article, the Rev. Battista Mondin, wrote that during a recent visit to the U.S. several persons had told him the Catholic church would be "totally wiped out" within the next 20 years.

Mondin is an Italian priest who works in the central administrative body of the Roman Catholic Church and is a frequent contributor to "L'Osservatore Romano" the Vatican daily, and "L'Osservatore della Domenica".

The weekly has no official church status, although its articles often reflect the thinking of influential churchmen. Its editor, Federico Alessandrini, a layman who is also the official Vatican press spokesman, said that Mondin was "well qualified".

Remarks. — The "Third Angel's Message", (Revelation 14: 9) is the message due the world, in these closing days of Gentile times. It is repeated again in Rev. 18: 4: "Come out of her My people that ye be not partakers of her sins, and receive not of her plagues".

This message goes forth just before the plagues fall, for thus coming out of Babylon saves them from the plagues. The breaking up of the Catholic church is timely, and necessary in order that those within, who are pure in heart, may get this message and respond to the call to come out. The message is: "Come out of her My people".

The Creator has people in this Babylon church illustrated by the Harlot in chapter 17, or they could not come out. This is a movement that opens the door for them to hear, and receive this message. — Editor.

THE BANK ACCOUNT WORTHWHILE

Lay not up for yourselves treasures on earth where the moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven where neither moth nor rust doth corrupt, and where thieves do not break through and steal." — These are the words of Yahshua as we have them recorded in Matthew 6:19 to 21.

Extracts From Readers Letters

OREGON. —

Dear Sirs,

I have really been passing my "Reporters" around. Young people here, too, are hungry for something they are not getting. They will search till they get the answers. Two of them have asked me to send in for a subscription to "The Reporter" for them, and I am glad to comply. Several others have expressed a desire to get the magazine too. They will send in for themselves.

Please pray for these young people as I am praying for you. They are trying to serve the Lord, but feel there is something more for them to do.

Yours in Christ,
our blessed Redeemer,
A. H.

SCOTLAND. —

Dear friend Dugger,

Many thanks for the continued arrival of "The Reporter". I leave a copy with each patient I visit with divine healing in hospital and am assured it is of great interest to many staff members. I am pleased to report its loving influence and I will be pleased to receive further supplies of back numbers for distribution as well as 50 copies of "Death in the Kitchen". The following souls wish to be on your mailing list for "The Reporter". Eighteen names enclosed.

Yours in God's service,
James Syme

FLORIDA. —

Dear Bro. Dugger,

About ten Jewish boys who are Spirit filled have meeting in my home twice a week. One boy was dying from an overdose of drugs and said he did not call for Moses, but for Jesus, and he was delivered.

He is now another Paul and preaches the same Gospel.

Glory to God.

G. M. R.

OKLAHOMA. —

Elder and Mrs. A. N. Dugger,

Greetings in the name of our Lord. Myself and others have been enjoying "The Mount Zion Reporter" very much.

I read each issue and pass it on for others that are eager to hear the news from "over there". They are very informative and educational not only with current news items but as to how prophecy is being fulfilled. May the Lord bless each and every one of you in the work.

I received the book on Daniel and Revelation and the six Bible Home Instructors. I ordered them to give to friends who will study them and

accept the truth

Yours sincerely,
L. D.

ENGLAND. —

Dear Brother and Sister Dugger,

When I say "thank you from the bottom of my heart for the truth of Yahweh's word which you send forth from Jerusalem", it just does not convey how deeply grateful I really feel. Knowing the truth is the only real happiness, it has taken many years for me to know the true church without any doubts or reservations. Sometimes I have felt that Yahweh could not want me, it has been so difficult to fight error, especially when error went with fellowship.

Your sister in the hope of Israel,
E. V. H.

U.S.A. —

Dear Mr. Dugger,

I am fully convinced that the Master has chosen His Name to be in the Holy Land. In reading your book one can see that the true church still exists, and that it was never dissolved, or lost. It was always to proclaim the truth of God's message to the world. I am wishfully hoping that you would publish these few words in your "Reporter", as to get more of the history of the true religion, to be sold, to the house hold of faith.

Really the book is remarkably set, and well partitioned, so that even the unlearned can understand it. I pray God choicest blessings upon you all, that you may continue His work in spirit and in truth.

God bless you all and especially Elder Dugger, and add many days to his life, to continue the good work.

Peter Blanchfield

Remarks, — We printed five thousand of these histories a few years ago, in the English, and they are all sold. We received an order the 4th of June for fifty copies which cleaned us out, but we are already beginning the work of printing ten thousand copies in English. As this history gives many quotations from different historians in every hundred year period since the apostolic days, regarding these people with the true religion their faith and belief, it is not man's opinion. It is as the testimony above states absolute proof that the true faith still exists to-day and never was lost. Also that the same faith, with the same name, and same doctrine has returned to Jerusalem, from where it was driven out nearly two thousand years ago.

Ten thousand of these books in the English, with the high price of paper, the cost of labor, and binding is going to cost us around fifty thousand Israel pounds. If funds would permit we would be happy to be able to print it in other languages. — Editor

(Continued on page 13)

LIFE IN ISRAEL

By EFFIE DUGGER

Shalom.

Greetings of peace to "The Reporter" readers. May we all be blessed together and be kept separate from the evil that has engulfed the world in these last days. It was my earnest desire to write my piece tonight because most of the other parts of the paper are finished, a little early this time. When I sat down with a pillow to my back and a blanket over my knees what did I do but go to sleep sitting up. This has been an unusually trying day but prayer and hope in our hearts has sustained us and we are thankful.

This is the 4th day of June. Yesterday was the first Sabbath of the month and the usual all-day meeting was held. Several tourists were present besides visitors from other churches. All are welcome at the meeting and at the refreshments which we share together in the Guest House up stairs.

The weather has been quite warm in the daytime but the nights are still cool and a cold wind comes up. There was even a shower of rain one night which is quite unusual for this late in the spring.

Tourism has not been seriously affected by the recent brutal attack by terrorists against travelers who had alighted from planes at Lod Airport. Israel is taking extreme pains to inspect all arrivals even before they enter the terminal hall. And other countries are co-operating by more rigid checking of all passengers before they embark.

There was a general feeling of shock and mourning here among the people when so many innocent people were killed or wounded, and some of the wounded are still in serious conditions.

The one terrorist who was captured seems sorry that he did not get killed. He fears what his friends, the other terrorists, may do to him. He says he fears them more than he fears his captors here. He knows that Israel does not execute criminals here.

Bro. and Sr. Molinek have been visiting at our home and at Bro. Fauth's during their stay in Israel. We appreciated the sweet fellowship we had together. It was sad to have to say goodbye when the meeting ended yesterday. They marveled how much Israel has been built up since their last visit here a few years ago. We are all rejoiced to see the unfolding of prophecy in these last days, how the Father is keeping His promise to do good to Israel and that He would set watchmen (probably angels), who would give them no rest until they make Jerusalem a praise in the earth.

Gordon's will come soon now. We are counting the days. They will be a great help to us. We are so busy it seems the days just fly by and the weeks hardly start until they are finished. After Gordon's come we are hoping to

have some time to call on interested ones and visit the sick. When Sister Zion was alive she took us to pray for three people in the hospital who were expected to die. They were healed and were dismissed from the Hospital in a few days. We were so happy we could be used.

When Messiah was here he went about doing good. He said he did not seek his own glory but he wished to glorify the one who sent him. "When he ascended up on high he led Captivity captive and gave gifts unto men" Eph. 4:8. We are commanded to exercise the gifts for the glory of the Father. Pray that the gifts may be manifest here in these closing days. We realize that time is short and we must work while it is day.

No man and even the angels in heaven do not know the day and the hour when He will come again in power. We are told to watch and pray always that we may be accounted worthy to escape the things that shall come to pass and to stand before the Son of man. Luke 21: 36. Closing with love. Shalom.

EXTRACTS FROM READERS LETTERS

(Continued From Page 12)

CALIFORNIA. —

Dear Mr. Dugger,

I have been receiving "The Mount Zion Reporter" faithfully. I want to let you know how much I appreciate it and what an inspiration it has afforded me. I have been praying for more knowledge and understanding of the word of God and feel my prayers were answered when I started receiving your wonderful magazine.

Please send me the Bible Home Instructor.

Mrs. John W. Reddock

OREGON: —

Dear Elder Dugger:

I am 84 and wife 81 years old, but still busy working among the Jews of Portland, Oregon. We have a prayer meeting for Jews (Ps. 122: 6), also a lesson on prophecy the first Monday of each month. Last meeting was March 6, and present were unsaved Jews, in all 36 persons in our apartment, that evening. Have had as high as 44 present.

In Christian love,

James and Fannie Bucher

THE BIBLE HOME INSTRUCTOR

Elder Dugger,

We have, so far, bought 3 Bible Home Instructors and given 2 away, but use the one we have for ourselves. So, I want to order a few more for gifts, etc. They are the very best for learning the Bible truths.

Thank you for making it possible.

Ellen Balmer

SABBATH OR SUNDAY?

PLEASE TAKE JUST ONE MORE LOOK
AT THE SABBATH QUESTION
EVERY CONFLICTING POINT CLEARLY
ANSWERED WITH PERFECT
SCRIPTURAL HARMONY

Remember the pre-announcement of Gabriel that "knowledge would be increased in the time of the end (Daniel 12: 4), and the command that we are to walk in the light, and grow in KNOWLEDGE" (1 John 1: 7, and 2 Peter 3: 18).

Your fathers and mothers, and loved ones now passed away obeyed this command. They were "pure in heart", but did not have the light, that you have today. If you meet them again your responsibility is to "walk in the light", that now shines on your pathway, that they did not have. "He that knoweth to do good, and doeth it not to him it is sin". — James 4: 17.

Sin is what destroys people for all eternity. "Sin is the transgression of the Law." — 1 John 3: 4.

"This is the love of God that we keep His commandments", 1 John 5:3; 2: 4 says.

"He that saith I know Him and keepeth not His commandments is a liar and the truth is not in him". This is strong language, but it came from one in authority. It cannot be lightly brushed to one side and forgotten. If so it will bring disaster to that person.

We also read in the New Testament: "Who-soever shall keep the whole law, and yet offend in ONE point is guilty of all; for he that said do not commit adultery said also do not kill. Now if thou commit no adultery yet if thou kill thou art become a transgressor of the law". — James 2: 10, 11.

It is clear that the above scripture refers to the ten commandments, for two of them are mentioned. Many people offend in one point. It is in refusing to keep the only one of these commandments that the Creator said to REMEMBER. This is the 4th one of this law, and it takes in more words than all of the other nine put together. It required the Creator more time and work to write it on tables of stone (Exodus 31: 18), than all the rest. Yet modern false prophets, some of whom are honest at heart but unlearned, will tell you that all the other nine are in the New Testament but this one is left out. How absurd, and impossible. It is the height of folly indeed to teach such rubbish.

This commandment is mentioned in Hebrews 4: 4, and we are commanded there to enter into our rest as God did His. Paul kept 84 Sabbath days according to the New Testament. Christ told His followers to pray that they would not have to flee from Judaea on the Sabbath (Matt. 24: 20), and thus break it by carrying their burdens, when Jerusalem was destroyed. He knew it would not be destroyed for years after

that. It was nearly forty years before Rome destroyed the nation, and took the Jews away.

Dear reader, we ask you to pray earnestly, that you will no longer desecrate this holy day.
— Editor.

THIS IS YOUR BROTHER !

This is how our world began, —
With one lonely Adam man
Who beseeched the Lord for a mate
And Eve appeared, — to be his fate.

To him she shone with beauty rare
To no-one else could she compare.
She became the 'apple' of his eye
But God's commands he did defy.

Between Good and Evil, God let them choose,
Yet the "Tree of Knowledge " they did
misuse,

Their joy was great none-the-less
But of this world they made a mess.

God gave them food to the table
And helped them raise "Cain and Abel"
It's plain to see they weren't wise
For Evil appeared in these two guys.

And one day, with jealousy or hate
Cain slew Abel and doomed his fate.
Cain's mind then was racked with pain
When Abel's death brought him no gain.

So in remorse Cain went away
To work hard, repent and pray.
Then he started a new nation
Mixed with Love, Hate, and Salvation.

And to separate the rabble
There arose a Tower of Babel.
Languages soon reached a score
To confuse his issue more.

Now this tale of Cain and Abel
Seems to us like a big fable
Else why do we war with each other
When it could be our OWN BROTHER ?

Isn't it time for us to learn
That hate bridges we must burn ?
Just think what it would be worth
For us to have Real Peace On Earth !

Mary Aledort Gershuny

HE TELLS US WEEPING

"I have told you often, and now tell you weeping."

"They are enemies of the cross of Christ. Whose end is destruction. Whose god is their belly, and whose glory is their shame. WHO MIND EARTHLY THINGS." — Philippians 3: 18, 19.

NEWS DIRECT FROM ISRAEL

MORE WEAPONS FOR SYRIANS

DAMASCUS. — Soviet Defence Minister Andrei Grechko has signed several agreements providing for increased Russian military aid to the Syrian armed forces during his visit here, Soviet sources said last night.

The sources made the disclosure as Marshal Grechko prepared to leave for Cairo. The Soviet Minister and a 14-man delegation held four days of talks here on closer military co-operation between the two countries.

Earlier, Syria had hinted that it will get new shipments of Soviet arms but ruled out the possibility of signing of a treaty of friendship and co-operation with the Soviet Union.

25 MILLIONTH CRATE OF CITRUS LEAVES ASHDOD

ASHDOD. — Transport Minister Shimon Peres last week personally loaded the 25 millionth crate of citrus to be exported through Ashdod Port this season. This was the first time Ashdod Port has surpassed Haifa in its citrus export volume. Haifa's citrus exports this season were 21.5 million crates.

SADAT NAMED "FUND-RAISER FOR ISRAEL"

President Sadat of Egypt has been named a "fund-raiser for Israel" by a Chicago attorney.

The attorney, Mrs. Jean Adeline, wrote to the Israel Consulate in Chicago enclosing a cheque for \$25, explaining that each time Sadat makes a warlike speech against Israel she would repeat the donation. "Perhaps when Mr. Sadat hears he has become a Zionist fundraiser he'll tone down his addresses", Mrs. Adeline wrote.

WATERMELON EXPORT SEASON BEGINS

TEL AVIV. — A 260-ton consignment of watermelons for Italy opened the watermelon export season this week.

Agrexco, Agricultural Export Co. Ltd., said it expects to export 7,000 to 8,000 tons of watermelons this year, compared to 3,000 last year.

Onion exports are continuing, with 5,000 tons already exported. This year's onion export target is 17,000 tons.

U.S. GRANTS ISRAEL \$50 M.

WASHINGTON. — The U.S. and Israel last week signed an agreement for a grant of \$50 m. to Israel to buy commodities which will be used to offset its heavy defence burden and the cost of resettling Soviet Jews.

Ambassador Yitzhak Rabin, who signed the agreement on behalf of Israel, said that the U.S. decision to include Israel — after a lapse of ten years — in the category of nations receiving economic supporting assistance helped

Israel's inner strength, Dr. John Hannah, administrator of the Agency for International Development (Aid), announced at the signing ceremony that President Nixon had authorized an additional \$2m. to facilitate the movement of Jewish immigrants from the Soviet Union to Israel.

FEWER JEWS LEAVING RUSSIA

MOSCOW (AFP). — The number of Soviet Jews receiving permits to emigrate to Israel fell during April, a reliable source reported last week.

The source said that a total of 2,100 Jews left the Soviet Union for Israel in April, as against 2,800 during March.

300,000 TONS TO BE HARVESTED BUMPER CROP OF LOCAL WHEAT HAS DAGON SILON CONGESTED

HAIFA. — This year's bumper crop of locally grown wheat, the harvesting of which has just started, has congested the Dagon Silon in the port. With the country's grain stores preparing to fill up with 300,000 tons to be harvested — nearly double last year's yield.

JARRING WAS PRO-NAZI, PAPER SAYS

U.N. Mid-East envoy Gunnar Jarring was a member of a pro-Nazi party in Sweden until 1939, according to a prominent Swedish daily newspaper.

Israel Radio reported from Sweden last night, that the daily, "Aftonbladet", carried this story last Tuesday on its front page, under the headline "Sensational disclosure", and supported by Documented evidence. According to the report, Jarring was a member of the National Unity Party from 1926 to 1939. In 1936, he was one of the Party's for the Parliament, on a platform which included "safeguarding Sweden from foreign immigrant elements", and withdrawal from the League of Nations.

Had he been elected "Aftonbladet" says, he might have gone on to a political career instead of a diplomatic one.

The report goes on to say that Jarring wrote articles in the Party's organ condemning the natives of Kashmir as racially inferior, and saying that "Jews, Armenians and Greeks have as a characteristic trait — cheating their neighbours". One of Jarring's activities, the report said, was the compiling of a list of the Jewish students in Swedish institutions of higher learning. His purpose was not clear.

NAZI POLICE CHIEF OF WARSAW ON TRIAL IN HAMBURG

HAMBURG, Germany (AP). — The former Nazi police chief of Warsaw went on trial here last Tuesday.

Dr. Ludwig Hahn, 64, an insurance salesman and former S.S. colonel, is charged with order-

ing the killings of "numerous" inmates of Pawiak prison and with the deportation of at least 5,000 Polish prisoners to Auschwitz and other death camps.

On trial with him is Thomas Whippenbeck, 65, a labourer and former S.S. corporal who is charged with aiding in some of the crimes of which Hahn stands accused. Whippenbeck was also charged with having hanged at least 10 prisoners and with the torturing to death of at least two others who he allegedly forced to perform "physical fitness exercises" while they were standing in glowing ashes.

FIVE TERRORISTS JAILED IN GAZA

GAZA. — Four Beduin were sentenced by a military court here last week to terms of from four to seven years for armed infiltration, espionage and smuggling opium into Sinai.

Zakut said in his defence that he had been forced to throw a grenade by the terrorists but that he had thrown it into an empty road in the camp in order "to get rid of it".

The prosecutor, Segen Mishne Moshe Negbi, said the accused had thrown the grenade at a vehicle but missed.

APRIL EXPORTS UP BY 24 PER CENT

Exports in April totalled \$94 m. compared with \$76 m. in April 1971, the Central Bureau of Statistics announced recently. Manufacturers accounted for \$47 m. and agricultural goods, for \$20m. These figures bring the total exports for the first four months of the year of approximately \$389 m.

During that period, shipments of agricultural exports — including citrus — reached \$100 m., a drop of two per cent, compared with the figures for the same period in 1971. Citrus earning for the January-April 1972 period totalled \$78 m., as against \$82 m. in the first four months of last year.

On the other hand, non-citrus farm exports increased by 15 per cent, the Bureau said.

BOMB ATTEMPT AT HOME OF KLARSFELD

PARIS. — The husband of Geate Klarsfeld, the young German-born housewife who tracked down Nazi war criminal Klaus Barbie to his South American hide-out recently, narrowly escaped an attempt to kill his wife and himself with a bomb hidden in a parcel last Wednesday.

Mr. Serge Klarsfeld found the parcel at the couple's home here when he returned from his job at the United Israel Appeal office.

Mr. Klarsfeld took the parcel to the nearest police station and traffic was cleared from the neighbourhood for 20 minutes while bomb disposal experts opened it and rendered it harmless.

Inside, the police found a powerful charge of explosive mixed with a quantity of nails. The detonator was of a highly advanced design and it was obvious that the bomb was the work of an expert.

Mrs. Klarsfeld is at present away in the south of France and it was her mother-in-law who took delivery of the parcel from a postman.

JERUSALEM DAY MARKED BY PEACE PRAYERS

With prayers for the peace of Jerusalem, 15,000 Jerusalemites and pilgrims from around the country filled the Western Wall plaza last week to commemorate the fifth anniversary of the return to the Old City.

The thanksgiving prayer service was the central event of Jerusalem Day in the Capital. During the day, wreaths were laid at monuments for fallen soldiers around the city. On Ammunition Hill, bereaved families gathered in the afternoon for a memorial service which was addressed by Foreign Minister Abba Eban. In the late afternoon, members of the reserve paratroops brigade which captured the Old City met together on the slopes of Mount Scopus with members of their families. Addressing them was Motta Gur, O/C Northern Command, who was the brigade commander during the war.

Thousands of out-of-towners came up to the city to share in the celebrations, including 1,000 new immigrants. For many it was the first visit to Jerusalem.

BIBLE CONGRESS AT JERUSALEM AFRICANS STRESS NEED FOR DIRECT TRANSLATIONS

Portions of the Bible have been translated into almost 450 African languages and no fewer than 173 million copies of the Scriptures have been distributed in African countries since 1970.

These were some of the figures given during a session on the translation of the Bible into African languages at the congress on "Black Africa and the Bible" which took place in Jerusalem last week.

Initiated and organized by the Movement of Christian Intellectuals in Africa, in cooperation with the Israel Interfaith Committee and the Hebrew University's Truman Research Institute, the congress was attended by 36 Christian delegates from 17 African countries.

90 FROM WEST BERLIN

90 West Berlin judges, lawyers and senior municipal officials arrived last Tuesday for a two-week visit, which will include trips to the administered territories.

\$85 M. FOR SETTLING SOVIET JEWS

WASHINGTON (Reuter). — The House of Representatives yesterday approved by 305 votes to 65 a State Department spending authorization bill which provides funds to resettle Russian Jews in Israel.

The bill authorizes the spending of \$85 m. for the State Department and the U.S. Information Agency for the fiscal year beginning July 1.

It includes \$85 m. to help resettle Soviet Jews in Israel. The funds were not requested by the Administration, but were added by the

House Foreign Affairs Committee and approved by the full house.

RUSSIA PROMISES EGYPT AND SYRIA MILITARY SUPPORT AGAINST ISRAEL

Soviet Defence Minister Marshal Andrei Grechko wound up a week long visit to Syria and Egypt yesterday after reassuring the two governments of Soviet military support.

The Soviet Defence Minister's visit, especially to Egypt — which he left yesterday — appeared to have indicated a strengthening of Moscow-Cairo relations after a period of strain which followed the emergence of anti-Soviet feelings in Egypt. President Anwar Sadat this week vowed to act against critics of his association with the Russians, and Marshal Grechko demonstrated renewed Soviet support for the Sadat regime.

J.D.L. URGES LAW ON MISSIONARIES

The Israel branch of the Jewish Defence League will ask the Knesset to enact a law forbidding religious missionary work among Jews in Israel.

Speaking at a press conference in Jerusalem yesterday, the League's Israel secretary, Mr. Josef Schneider, warned that if the Knesset does not act, his organization would take matters into its own hands and harass missionaries "until either League members or they remain in this country".

He said the League would hold a demonstration outside the Knesset at 4.30 this afternoon in an attempt to bring the attention of the legislators to the missionaries' activities. He said the J.D.L. members would hand petitions to the Speaker and leaders of the various factions.

SINCE THE CEASE-FIRE TOURISTS' NUMBERS TOP OFFICIAL ESTIMATES

When the tourist influx last year shot up a fantastic per cent — to top 650,000 visitors — the increase was attributed largely to the cease-fire. The sudden swell was thought to represent the would-be visitors dammed up by Egypt's "war of attrition" and released by the truce of the previous summer, which by the onset of 1971 was generally regarded as durable.

As a result, Tourist Ministry prognosticators, projecting prospects for the current year, allowed for an increase of 15 per cent over 1971. This estimate has been more than doubled in the first four months of the year, which brought 214,000 visitors for the country, compared to 161,000 in the similar period last year.

The Ministry does not expect to maintain the same rate over the year, however. Hanoch Givton, its Director-General, told a press conference in Jerusalem yesterday that present thinking puts the expected figure for the year at around 800,000, at 20 per cent increase. Income to the tourist industry, he added warily, should top \$200 m.

STATE TO PROVIDE 43,000 FLATS IN 1972

The government will build 43,000 new flats in 1972. Almost twice as many as in 1971.

EGYPT'S PRESIDENT SADAT VISITS RUSSIA

The Soviet Union said last night that the Arab countries confronting Israel "have every right to use all methods to regain the lands usurped by Israel."

The statement was contained in a Soviet-Egyptian joint communique issued in Cairo and Moscow last night after Egyptian President Anwar Sadat returned to Cairo last week, with his visit ending earlier than expected.

The communique said that the Soviet Union and Egypt were convinced that a just peace in the Middle East cannot be achieved except by the full implementation of the 1967 Security Council resolution "with the basic condition" that Israel withdraw from all territories taken over in the Six Day War, and that "the legitimate rights of the Arab Palestinian people" be ensured.

The communique went on to say that the Soviet Union and Egypt would go on coordinating their "struggle towards a just settlement", noting that the Arab military potential would be strengthened towards this end.

Unlike the communique issued on Sadat's previous visit to Moscow last February, yesterday's statement made no emphasis on the need for a peaceful settlement, or the resumption of the peace mission of the U.N. Middle East envoy, Dr. Gunnar Jarring, who is due in New York for consultations with Secretary-General Kurt Waldheim.

The communique accused "imperialist" circles of obstructing all political efforts in the Middle East. It also criticized the U.S. for supporting Israel.

Note. — Our new readers will be interested to read Ezek. 38th chapter to follow this news item concerning Russia, the Gog of the north as she prepares to come against Israel.

— Editor

LARGE GROUP ARRIVES FROM U.S.S.R.

LOD AIRPORT. — Among the large group of Soviet Jews who arrived here yesterday morning from Viena was Alexander Zhenin, an engineer who was sent to a labour camp for refusing to testify in the Leningrad plane hijack case.

Zhenin, who is from Kishinev, arrived together with his wife and mother after a two-year struggle to leave the Soviet Union. His refusal to testify against the Leningrad Jews charged with planning to fly their way out had brought him a six-month sentence in a Bessarabian labour camp, which he had protested with hunger strikes.

(All items from "Jerusalem Post")

A BRIDE FOR ISAAC

By Dwight C. Richie

(Genesis 24th chapter)

No Canaanite woman would do for the son
Through whom God had promised to bless every
one;

So Abraham's servant was sent to secure
For Isaac a bride who was spotless and pure
Ten camels, all laden with raiment he took
To give to the woman for whom he did look,
And vessels of silver and jewelry rare
For her whom he found to be holy and fair.

Arriving at Nahor, he earnestly prayed
That God in His mercy would grant him His
aid,

And bring to the well where the camels had
knelt

A damsel whose heart for their weariness felt;
Who would as she drew its waters for him.
The trough for the camels fill up to the brim,
By which he would know she was surely the
one

That God had appointed for Abraham's son.

Before he had come to the end of his prayer,
Rebekah, a damsel most comely and fair,
Whose life was without either blemish or flaw,
Came out with her pitcher some water to draw.
He hastened to meet her and asked for a drink.
She willingly gave it and also did think
To offer to draw for the animals too.
That she was the woman he sought he then
knew.

He gave her some presents and asked of her kin,
And Laban her brother invited him in.
He told them of Abraham's riches and gold;
Of Isaac who came when his mother was old;
His mission of seeking a bride for the heir,
The wealth and the wonders of Canaan to share;
And proved what he said to be certain and true
By bringing the gifts on the camels to view.

Rebekah decided her kindred to leave,
Although at her haste they did sorrow and
grieve;

And back with the servant to Canaan she went
And of her decision did never repent.
For Isaac did meet her as Canaan she neared,
Becoming her husband beloved, revered,
Who shared all the riches his father did give,
And happy in Canaan with him she did live.

The Father who dwelleth in Heaven above
Is seeking a wife for the Son of His love,
And servants of His He will faithfully guide
To souls He is calling to form His pure Bride.
His Spirit is striving to woo and to win
Seeking to make her all glorious with in;
And all who will hearken to His gentle voice
Chaste virgins become in the Bride of His
choice.

THE BRIDE OF HIS CHOICE

"Fear not LITTLE FLOCK for it is your
Father's good pleasure to GIVE you the king-
dom." — Luke 12:32.

"And thou Oh tower of the flock, the strong
hold of the DAUGHTER OF ZION unto thee
shall it come — even the first dominion —
THE KINGDOM SHALL COME TO THE
DAUGHTER OF JERUSALEM." — Micah
4: 8.

"I have likened 'THE DAUGHTER OF
ZION' to a comely and delicate woman." —
Jeremiah 6: 2; Rev. 12.

The daughter of Zion, or the daughter of
Jerusalem is this BRIDE.

"Behold the Lord hath proclaimed UNTO
THE END OF THE WORLD, say ye to the
DAUGHTER OF ZION, thy salvation cometh,
behold his reward is with him, and His work
before Him." — Isaiah 62: 11.

He declared that he would gather the rem-
nant of his flock out of all countries where
he had driven them, and He would set shep-
herds over them to feed them, and they would
never more be dismayed. These PASTORS and
SHEPHERDS, must come forth from "THE
DAUGHTER OF JERUSALEM" (Micah 4:
8), from those who have held up the torch
of light, down through the centuries of the
past, described in Rev. 12: 17.

"The REMNANT of Israel shall not do in-
quity, NOR SPEAK LIES, neither shall a de-
ceitful tongue be found in their mouth. For
they shall feed and lie down and none shall
make them afraid, SING O DAUGHTER OF
ZION. Shout, O Israel. Be glad and rejoice
with all thy heart O DAUGHTER OF JERU-
SALEM." — Zephaniah 3: 13, 14.

From broken up, and discouraged fragments,
hearts are turning Zionward. All isolated mem-
bers and Sabbath keeping groups are invited
to write us and become a unit in building up
Zion and a part of the BRIDE of HIS CHOICE.

It must be remembered that when the bride-
groom moves to take his bride, he goes to
where she is. He is coming here to Jerusalem
(Zechariah 14: 4), therefore this is where His
bride is to be. We therefore desire that each
group fellowship with, and become a part of
Jerusalem, building up ZION, the work of PRE-
PARATION for HIS COMING. — Editor.

PLEASE DO NOT FORGET!

Your entrance into the Kingdom will be block-
ed and the door closed against you for: judging
and condemning one-another. (Luke 6: 37). For
carrying a reproach against your neighbor (Psa.
15: 1-3). For smiting (knocking) your fellow-
servant. (Matt. 24:49). For hatred, variance,
wrath or strife. (Gal. 5: 20, 21).

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Daughter of Babylon with "Babylon the Great", of Revelation 17. — Cost 10 cents.

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"If I forget thee, O Jerusalem, let my right hand forget her cunning.
If I do not remember thee, let my tongue cleave to the roof of my
mouth, if I prefer not JERUSALEM above my chief joy."
Psalms 137: 5-6.

QUESTIONS AND ANSWERS (Continued From Page 9)

through the whole earth (Zech. 6:1). Which are the seven Spirit of God." — Rev. 5:6.

"Jesus compared the Spirit with the invisible force (John 3:8). What is the invisible force of electricity that ebbs and flows through all living things? What are electrons that travel in sevens and cycles of sevens?

Leo Bartsch,
Ore

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PLEASE PRAY WITH US THAT THE HEAVENLY FATHER WILL LAY THIS IMPORTANT MATTER UPON THE HEARTS OF PEOPLE WITH ACCUMULATED PROPERTY, STOCKS AND BONDS TO TURN IT LOOSE, AND SEND IT OVER HERE FOR THIS WORK, or come themselves and oversee its use in this closing work, which is to be done swiftly. "A quick work is to be done in the earth." — Romans 9: 28.

Millions should be sent this way, instead of being hoarded up. — James 5th chapter.

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Even if this is a late hour, we are commanded to occupy till he comes. Luke 19: 12 to 13. If He should come before your property is thus put to work, or even before you are called away, you will be rewarded for this act of faithful stewardship.

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Manager,
Harry Schlenker

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How amazing to be living now and to see the wonderful fulfillment of prophecy. Jerusalem a burdensome stone and CUP OF TREMBLING to all nations — Zech. 12: 2, 3.